

## 2018 Ohio Beef Expo Contract for Exhibit Space

## March 16-18, 2018 • Ohio Expo Center • Columbus, Ohio

NOTE: In assigning booth space, preference will be given to exhibitors that had the space the previous year if the contract is received by January 3, 2018, and paid in full. Locations and space rentals are shown in the Trade Show Exhibitor Manual. Please indicate location preference by appropriate numbers. Selections should be in different areas to enhance your chances. Management reserves the right to assign exhibitors to the best alternate space in the event that none of the exhibitor's choices are available, or to make reasonable changes in space assignment for the benefit of the exhibitor or the betterment of the exhibition. The exposition is for educational and informational purposes. All exhibits should be related to the beef/cattle industry.

We wish to reserve and contract for the following exhibit space in accordance with the terms, conditions, rules and regulations governing exhibitors as set forth in this contract and the Trade Show Exhibitor Manual, of which it is a part:

All trade show exhibitors are re	quired to e	xhibit on Fride	ıy - Sui	nday.				_		
Part A: Please indicate what and when you will exhibit										
Products to be exhibited:									_	
Part B: Please indicate what size booth you prefer and v	where you w	ant to exhibit							1	
☐ Indoor Exhibit Space ☐ 10' x 10' - \$475 ☐ 10' x 20' - \$850 ☐ Over 10' x 20' - \$850 for to additional 10 sq. ft.  Indoor booth rates include one 6' or 8' draped additional 10 sq. ft.  table, two chairs and an identification sign. ☐ 6' table ☐ We do NOT need a table ☐ 8' table ☐ We do NOT need chairs ☐ Outdoor Exhibit Space \$150 / 10' x 10' sq. ft. (only sold in 10 sq ft increments) ☐ AND FULL P.					the first 10'x 20' + \$350 for each equirement ft by ft lin 10'x 10'sq. ft. increments ce 2nd Choice  RN COMPLETED CONTRACT PAYMENT BY Jan. 3, 2018 nk (back) copy for your records					
# 10 sq. ft. x $$150 = $$ Part C: Additional Items/Sponsorships Please note that one (1) sing parking passes are ordere	gle day parking pas						veekend rs.			
<ul> <li>□ Expo weekend parking pass # of passes x \$14 per pass = \$_</li> <li>□ Expo Sponsorships - Please refer to Sponsorship Opportunities E</li> <li>□ Please contact us about advertising in the Expo Issue of the Ohio</li> </ul>	Brochure									
Part D: Amount Due			\$475				with pric +\$350		) , ¢25	
Indoor Exhibit space amount due Outdoor Exhibit space amount due							+\$350		$\vdash$	
Less 10% Allied Industry Council discount (must be current \$800 Parking Passes		\$	Ad				ther for y		otal	
TOTAL DUE \$				Price Calculator						
Make check payable to: Ohio Cattlemen's Association • 10600 US Hig  (Please note that a 3% service fee will be charged to all credit card payments for trade  Credit Card:		ace.)	Calcu	10'x30 10'x50 20'x30	)'=\$1,2 '=\$1,9 '=\$2,2	200 •10 200 • 20 250 • 20	0'x20'=\$ 1'x40'=\$ 0'x20'=\$ 0'x40'=\$	1,550 1,550 2,950		
Company Name:(how it should be listed for publicity)  Contact Name, Title:			SPACE CONFIRMATION OFFICE USE ONLY							
*Single day parking pass will be mailed to this person at the address provided below. If weekend parking passes are ordered, they may be picked up in the Trade Show office, on-site during set-up hours.			Date Received:							
Address:				Amt. Received:						
E-mail:										
Phone:										

SEE REVERSE SIDE & EXHIBITOR MANUAL FOR ADDITIONAL INFORMATION

Date:

## EXHIBITOR INFORMATION, RULES AND REGULATIONS OF THE OHIO BEEF EXPO

**SELECTION OF EXHIBIT SPACE** - Preference will be given to exhibitors requesting same space from previous year if received by January 3, 2018, and paid in full. Please indicate two location choices, preferably in different areas of the exhibit area, and return the top two copies of this contract to facilitate prompt confirmation. Expo Management will make every effort to effect a satisfactory placement, but reserves the right to assign the best alternate space available in the event all preferences are committed, or for the benefit of the show.

**INDOOR BOOTH INFORMATION** - Rental fees will be in accordance with those listed on the Trade Show Exhibitor Manual or other written communication. All space applications must be accompanied by a check for payment in full. No requests for cancellations will be accepted or refunds issued after January 3, 2018. All indoor booths are with 8' high background drapery, 3' high draped side rails, a 7" x 44" two-line identification sign, one table and two chairs. Booths do not include electric outlet. Electric will be available for purchase.

**SHOW TIME** - Exhibitors will set up on Thursday, March 15 from 8 a.m. - 6 p.m. and Friday, March 16 from 7 - 8:30 a.m. The exhibit area will be open for public access at 7 a.m. and exhibits are to be manned between the hours of Friday, March 16 from 8:30 a.m. - 6 p.m., Saturday, March 17 from 8:30 a.m. - 6 p.m. and Sunday, March 18 from 8:30 a.m. - 2 p.m. With shows starting early on Sunday, the exhibit area will be open for access to show supply companies at 7 a.m. Exhibitors dismantling displays and leaving the trade show before 2 p.m. on Sunday, March 18, will forfeit the first rights to their space at future Ohio Beef Expo trade shows.

**SUBLETTING OF SPACE** - No exhibitor may assign, sublet or apportion the whole or any part of space allotted, nor exhibit therein any goods other than those manufactured or handled by the exhibitor in the regular course of his/her business, nor permit any representative of any other firm to solicit business, take orders or sublet in his space.

**TRADE SHOW VENDOR FOOD GIVEAWAY** - Per the Ohio Expo Center / Cox Concessions Official Catering contract, no vendor may give away snacks / food items in their booth during the Ohio Beef Expo. (ie: candy dishes & mints are acceptable; however, popcorn is not).

**FURNISHINGS, SERVICES & ELECTRIC** - Arrangements for furnishings and services for exhibitor space may be made with our Official Exhibit Decorator - Expo Services LLC, PO Box 2969, Zanesville, OH 43702, (740) 454-1201, Fax (614) 299-1008, website <a href="http://exposervicesusa.jimdo.com/">http://exposervicesusa.jimdo.com/</a>.

SHIPPING & DRAYAGE - All shipping whether by freight, railway express, motor freight or air MUST BE PREPAID.

**DISCOUNTS** - 10% discount for all current Ohio Cattlemen's Association Allied Industry Council members.

**REGISTRATION** - There will be no registration fee for exhibitors or participants. Exhibitors must pick up their registration packet in the trade show office prior to setting up their display.

**SAFETY & SECURITY** - All materials and installations must conform with the requirements of the building and inspection authorities having local jurisdiction. If in doubt, contact the Official Exhibit Decorator. Security will be provided; however, Expo Management does not guarantee security and urges exhibitors take necessary precautions to protect their own interest.

**LIVE ANIMAL DISPLAYS** - All live animal displays must be approved by the Ohio Beef Expo prior to the show.

**LIABILITY** - It is expressly understood and agreed between exhibitors, Expo Management and sponsors of the Ohio Beef Expo that the Ohio Cattlemen's Association and its individual members, representatives or sponsors shall be under no liability for loss of or damage to goods or property of exhibitors, or personal injury to exhibitor representatives; and that each exhibitor upon signing space contract expressly releases the Ohio Beef Expo, its Management and sponsors from all liability for such losses, and agrees to indemnify them against all claims. Please note that Trade Show Exhibitors that use any rented machinery / equipment (per their own agreement) to set up their trade show booth are liable for any damage caused to the rented equipment or structures at the Ohio Expo Center. OCA and the Ohio Beef Expo will not be liable for any liabilities or damage assessed by the OEC caused by exhibitors and billing for such damages will be incurred by the exhibitor at fault. Any unpaid damages will forfeit the exhibitor's future eligibility for participation in the Ohio Beef Expo.

**MATTERS NOT COVERED** - The Trade Show Chairman of the Ohio Beef Expo and/or Show Management shall be responsible for ruling on any questions, disputes, problems, etc. which may arise pertaining to matters not specifically covered in this contract or the Exhibitor Manual of which it is a part. Such rulings shall be final and binding upon exhibitors and the Ohio Beef Expo. Acceptance of this contract is subject to final approval by the Ohio Beef Expo management.